Iowa State University Dietetic Internship
January 2019 Rotation Schedule – Planning Form

Nationwide or Nationwide with International:

- Identify facilities and preceptors for all planned supervised practice experiences using the schedule below.
- **Depending on preceptor availability, changes in schedule are allowed.** MNT must remain 13 weeks, Community 5 weeks with at least one of those in a WIC facility, and Management 5 weeks with at least one in a school. Details are on our website: [http://www.dietetics.iastate.edu/locations/nationwide-schedule/](http://www.dietetics.iastate.edu/locations/nationwide-schedule/)
- NEW Preceptor Commitment Forms for each preceptor are required to be submitted with your DI online application.

Iowa-based or Iowa-based with International:

- Final schedule and location determined by program instructors after Match Day.

**Please note international notes are listed in red and travel dates are tentative. Finalized travel dates to be determined.**

<table>
<thead>
<tr>
<th>Week Number</th>
<th>Rotation</th>
<th>Hours and Dates</th>
<th>Facility name and Type (Community, MNT, MGMT, etc)</th>
<th>Preceptor Name and email</th>
</tr>
</thead>
<tbody>
<tr>
<td>WK 1</td>
<td>Professional Skills Workshop (Ames) Includes Inman Review Course (Thursday-Friday)</td>
<td>50 hours Jan 7 - Jan 10 Inman Review Course Jan 10 - 11</td>
<td>Iowa State University Ames, IA 50011</td>
<td>Mridul Datta, PhD, RD, FAND <a href="mailto:diisu@iastate.edu">diisu@iastate.edu</a></td>
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<tr>
<td>WK 2*</td>
<td>Start MNT Rotation: Facility Orientation and Nutrition Assessment practice</td>
<td>50 hours Jan 14 - Jan 18</td>
<td>This should take place in the primary MNT facility.</td>
<td>(intern identifies location, type of facility, address, and timeframe)</td>
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<tr>
<td>WK 3 – 12*</td>
<td>MNT Recommended topic areas: Cardiac, Diabetes, GI, Geriatrics/Pulmonary; Neurology/Rehabilitation; Oncology; Pediatrics; Renal; Nutrition Support</td>
<td>500 hours Jan 21 - Jan 25; Jan 28 - Feb 1; Feb 4 - Feb 8; Feb 11 - Feb 15; Feb 18 - Feb 22; Feb 25 - Mar 1; Mar 4 - Mar 8; Mar 11 - Mar 15; Mar 18 - Mar 22; Mar 25 - Mar 29</td>
<td>(MNT location)</td>
<td>(intern identifies location, type of facility, address, and timeframe)</td>
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</tbody>
</table>
| WK 13 – 14* | **MNT Staff Relief** | 100 hours  
Apr 1 - Apr 5;  
Apr 8 - Apr 12 | (MNT location) | (intern identifies location, type of facility, address, and timeframe) |
| ------------- | --------------------- | ---------------- |----------------- |-------------------------------------------------|
| WK 15 – 19* | **MGMT and Public School Food Service System** | 250 hours  
Apr 15 - Apr 19;  
Apr 22 - Apr 26;  
Apr 29 - May 3;  
May 6 - May 10;  
May 13 - May 17 | Healthcare, university, corporate facility, public school, etc.  
(intern must spend at least one week in clinical/LTC MGMT and at least one week in Public School Food Service) | (intern identifies location, type of facility, address, and timeframe) |
| WK 20 | Community Nutrition - **WIC Week** | 50 hours  
May 20 - May 24 | Find a WIC agency to work with RDs in the clinics  
(includes WIC Module, other community nutrition-related assignments, prep for International Community Nutrition Rotation) | (intern identifies location, type of facility, address, and timeframe) |
| **WK 20 – 21* | **optional International France Rotation** | 100 hours | To Paris, France  
**dates are tentative** | |
| WK 21 – 24* | Community Nutrition Weeks  
– Community projects, other community nutrition-related professions | 200 hours  
May 27 - May 31;  
June 3 - June 7;  
June 10 - June 14;  
June 17 - June 21 | (this can continue in the WIC facility if desired) | (intern identifies location, type of facility, address, and timeframe) |
| **optional International Community Nutrition Rotation** | 200 hours | To Ghana, Africa  
**dates are tentative** | To Ghana, Africa  
**dates are tentative** |
| WK 25* | Intern option | 50 hours  
June 24 - June 28 | (OK to wait until after match to determine this location) | (intern identifies location, type of facility, address, and timeframe) |

* indicates preceptor evaluation component